## **Bella Vista Architectural Control Committee**

## **Changes to an Approved Permit**

www.bvacc.com

| Staff Only: Initials:                   |               | Date Submitted:   | ACC#:                  | Permit #: | Payment:         |
|---|---------------|---|------------------------|-----------|------------------|
|   |               | Pro   | operty Information     |           |                  |
| Property Ad                             | dress:        |   |                        |           |                  |
| Lot(s)                                  | Block         | Subdivision   | Par                    | cel #(s)  |                  |
|   |               | C   | Owner Information      |           |                  |
| Owner's Nar                             | me:           |   |                        |           |                  |
| Mailing Add                             | ress:         |   |                        |           |                  |
| Phone #: _                              |               |   | Email:                 |           |                  |
|   | * 01/41/50 // |   | ry Contact Information |           | I TUE D DE LA LE |
| Business Nar                            |               | S STILL SOLEY RESPONSIBLE FOR THEIR                                       |                        |           |                  |
|   |               |   |                        |           |                  |
| Mailing Addr                            | ess:          |   |                        |           |                  |
| Phone #:                                |               |   | _ Email:               |           |                  |
|   |               | changes to an approved p  |                        | •         |                  |
| permit fee                              |               | /primary contact that chan<br>sed according to Ch. 3 fee<br>er's expense. | _                      | • •       | • •              |
| Description                             | of changes:   |   |                        |           |                  |
|   |               |   |                        |           |                  |
| , |               |   |                        |           |                  |
|   |               |   |                        |           |                  |
|   |               |   |                        |           |                  |
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|   |               |   |                        |           |                  |
|   |               |   |                        |           |                  |
|   |               |   |                        |           |                  |

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## **Application Checklist**

|   | date the application.  |   |
|---|--|---|
|   | ly changes to the location, size, and/or any addition<br>If yes, please provide an updated copy (11" x 17'<br>any changes or additions.  |   |
| _   | nanged for this project? ES If yes, provide one updated set of construction exterior elevations (front, rear, and sides) and f   | · · · · · · · · · · · · · · · · · · ·   |
|   | s and/or color preferences changed for this project ES If yes, provide an updated Color Sheet to include picture of color to be used for all exterior mater  | de: manufacturer name, color name and   |
| -   |  |   |
| constitutes a true descr<br>all items of construction   | together with attached survey/plat, construction iption of the proposed building and accessory construction will be in accordance with these documents. I fur described and adhere to the rules and guidelines | struction and that the location on the site or<br>rther certify that I have read and understand                     |
| constitutes a true descr<br>all items of construction<br>the Acknowledgements                           | iption of the proposed building and accessory cons<br>will be in accordance with these documents. I fur  | struction and that the location on the site or<br>rther certify that I have read and understand                     |
| constitutes a true descr<br>all items of construction<br>the Acknowledgements<br>Property Owner's or Re | iption of the proposed building and accessory consonwill be in accordance with these documents. I fur described and adhere to the rules and guidelines   | struction and that the location on the site or<br>rther certify that I have read and understand<br>specified.  Date |
| constitutes a true descr<br>all items of construction<br>the Acknowledgements<br>Property Owner's or Re | iption of the proposed building and accessory consonwill be in accordance with these documents. I fur described and adhere to the rules and guidelines oresentative's Signature                                | struction and that the location on the site of<br>rther certify that I have read and understand<br>specified.       |

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## **ACC COLOR SHEET**

PROPERTY ADDRESS

\*All new construction applications and change requests must include this sheet or the application will not be accepted\*

| Insert below a clear photo/snips of each material being used with accurate details of what will be used and where.  Please use n/a below for details that don't apply to this house |  | M – Manufacture name C – Color name |                                  |     |  |
|---|--|-------------------------------------|----------------------------------|-----|--|
| Pleas   | e use n/a below for details that dol<br>Primary: | n't apply to this nouse             | L – Location of material Accent: |     |  |
|   | riiiiaiy.  | M –                                 | Accent.                          | M - |  |
| <b>-</b>  |  |                                     |                                  |     |  |
| Roof  |  | C –                                 |                                  | C - |  |
|   |  | L-                                  |                                  | L-  |  |
| Body of the house   | Brick:   |                                     | Stone:                           |     |  |
|   |  | M –                                 |                                  | M - |  |
|   |  | C —                                 |                                  | C - |  |
|   |  | L-                                  |                                  | L-  |  |
|   | Primary:   |                                     | Secondary:                       |     |  |
|   |  | M –                                 |                                  | M - |  |
|   |  | C —                                 |                                  | C - |  |
|   |  | L-                                  |                                  | L-  |  |
|   | Accent:  |                                     | Other:                           |     |  |
|   |  | M –                                 |                                  | M - |  |
|   |  | C —                                 |                                  | C - |  |
|   |  | L-                                  |                                  | L-  |  |
|   | Soffit/Fascia:                                   |                                     | Window trim:                     |     |  |
| Trim:   |  | M –                                 |                                  | M - |  |
|   |  | C —                                 |                                  | C - |  |
|   |  | L –                                 |                                  | L-  |  |
|   | Deck:  |                                     | Garage Door:                     |     |  |
|   | Decking  | Railing                             |                                  | M - |  |
|   | M -  | M -                                 |                                  | C - |  |
|   | C -  | C -                                 |                                  | L-  |  |
| Addi  | tional notes:                                    |                                     |                                  |     |  |

<sup>\*</sup>An example color sheet is available on the ACC website <u>www.bvacc.com</u> and in the office at 626 W Lancashire Blvd.